

Imaam-E-Azam Abu Hanifa (Rh.) Aur IRJA Ka SAHIH Ma'ana Wa Mafhoom

JANUARY 16, 2016 MARCH 26, 2016 / SK AVAIZ HUSSAIN

Lafz "IRJA" Ka Sahih Ma'ana Wa Mafhoom:

Jin Ma'ano Me Imaam-E-Azam Abu Hanifa (Rah) Ko Marjiya Kaha Gaya Hai, Woh Ahle Sunnat Wal Jammah Ke Aqeedon Ke Khilaf Nahi Hai. Isliye Hum Zaroori Samajhtey Hain Ki Aap Sabke Samne Pehle IRJA Aur MURJIYA Ka Sab Ma'ane (Meaning) Aap Logon Tak Pahucha Dein, Jisse Aap Sab Par Uski Haqiqat Wazeh Hojaye..

IRJA Kya Aur Kisse Kehtey Hain??

IRJA Ka Asli Ma'ana Hai, Takheer Ya Mohlat Dena.

Allama Abdul Kareem Shahrastani (Rh.) Al-Muttawaffi San 538 Hijri Iski Tafseel Batate Huye Likhte Hain:

أحدهما: بمعنى التأخير كما في قوله تعالى: { قَالُوا أَرْجِهْ وَأَخَاهُ } 1، أي أمهله وأخره. والثاني: إعطاء الرجاء. وقيل الإرجاء تأخير حكم صاحب الكبيرة إلى يوم القيامة، فلا يقضى عليه بحكم ما في الدنيا؛ من كون من أهل الجنة، أو من أهل النار وقيل الإرجاء: تأخير علي رضي الله عنه عن الدرجة الأولى إلى الرابعة.

Tarjama: IRJA Ke Do (2) Ma'ane Hain:

1. TAKHEER Karna:

Quran Paak Me Hai, “ قالو ارجه و اخاه ” Tarjama: Yani Unke Bareme Faisla Lene Me Takheer Se Kaam Lena Chahiye, Aur Unko Mohlat Deni Chahiye.

2. Aur Dusra Ma'ana Hai UMMID Dilana:

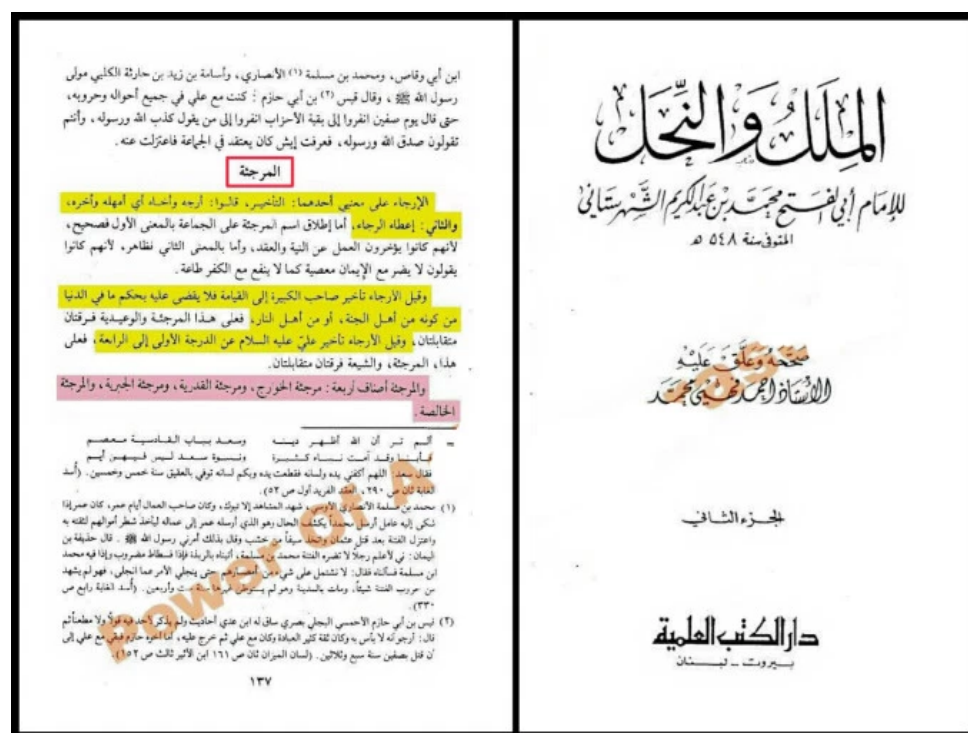
Yani Mahaz Imaan Par Najaat Ka Kulli Yaqin Dilana Aur Kehna Ki Imaan Ke Hotay Huye Ma'aasi Kuch Nuqsan Nahi Pahuchate.

3. Baaz Ke Nazdeek IRJA Ke Yeh Bhi Ma'ane Hain Ki Gunahe Kabeera Karne Wale Ka Faisla Akhirat Par Chhod Diya Jaye, Aur Duniya Me Uspar Jannati Ya Jahannami Ka Koi Hukm Na Lagaya Jaye.

4. Aur Baaz Ke Nazdeek IRJA Yeh Hai Ki Hazrat Ali (Rdh.) Ko Pehle Khalifa Ki Jagah Chautha Khalifa Qarar Diya Jaye.

[Al-Milal Wa Nahal, Safah: 137]

SCAN PAGE:



(<https://batilfirqokihaqueeqat.files.wordpress.com/2016/01/al-milal-wa-nahal-safah-137.jpg>).

Ab Dekhiye, IRJA Ke Ma'ane Me Mohlat Dena Bhi Shamil Hai, Toh Jo Log Kisi Gunahgar Ke Mamle Me Mohlat Dete Hain, Aur Duniya Me Uske Jannati Ya Jahannami Hone Ka Koi Faisla Nahi Karte, Bulke Uske Mamle Ko ALLAH Par Chhod Dete Hain Ki Woh Chahe Toh Akhirat Me Maaf Kare Ya Saza De. Issi Ma'ane Ke Aitebar Se Imaam Abu Hanifa (Rh.) Aur Deegar Muhaddiseen Ko Murjiya Kaha Gaya Hai.

Yahan Tak Ke Sahih BUKHARI Wa MUSLIM Ke Raawi Bhi
MURJIYA The Jiski Tafseel Neeche Diye Gaye LINK Me Dekh
Saktey Hain:

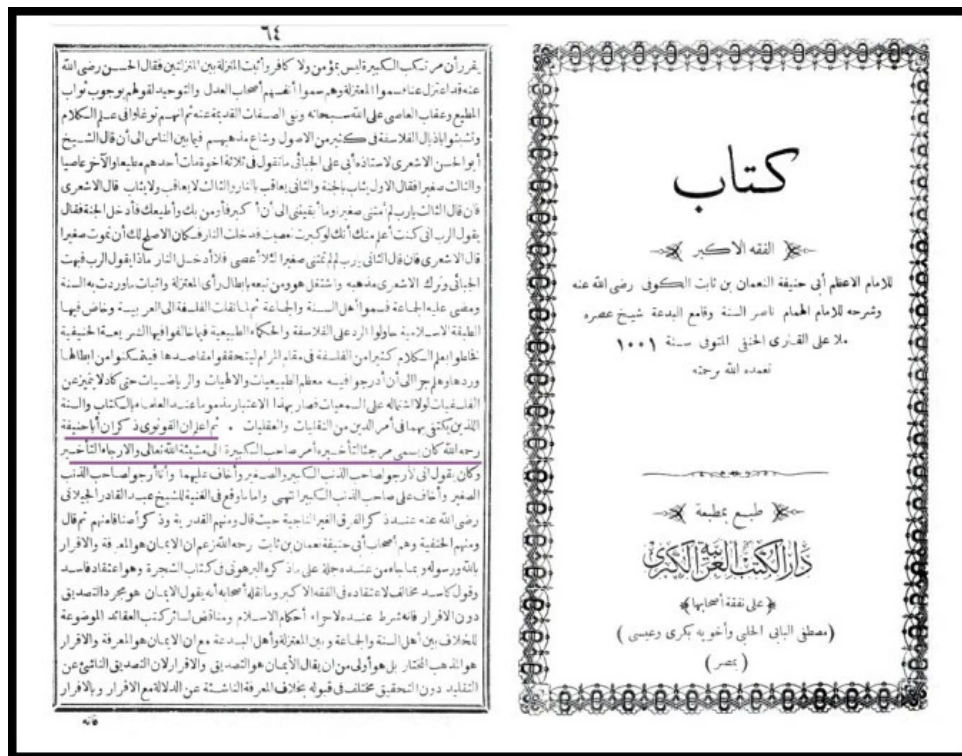
<https://batilfirqokihaqeeqat.wordpress.com/2015/10/01/sahih-bukhari-aur-muslim-me-bhi-qadri-shia-aur-murjiya-raawi-hain-difaa-imam-e-azam-abu-hanifa-rh/>
(<https://batilfirqokihaqeeqat.wordpress.com/2015/10/01/sahih-bukhari-aur-muslim-me-bhi-qadri-shia-aur-murjiya-raawi-hain-difaa-imam-e-azam-abu-hanifa-rh/>).

Chunanche Mulla Ali Qari Sharah Fiqh Al-Akbar Me Likhte Hain:

“Phir Maloom Rahe Ki Konwi Ne Zikr Kiya Hai Ki Imaam Abu Hanifa (Rh.) Ko Murjiya Kaha Gaya Tha Kyun Ki Woh Gunah Kabeera Karne Wale Ka Mamla ALLAH Ki Mashiyat Par Mauquf Rakhte The. Aur IRJA Ke Ma'ane Hi Moakhir Karne Ke Hain.”

[Sharah Kitaab Al-Fiqh Al-Akbar, Safa: 104]

SCAN PAGE:



(<https://batilfirqokihaqeeqat.files.wordpress.com/2016/01/sharah-fiqhul-akbar.jpg>).

TAMBEEH:

Imaam Shahrastani (Rh.) Ne Jahan Murjiya Firqe Ke Gumrah Firqa Ke Iqsaam Shumar Kiye Hain Wahan Kahin AHNAF Ko Murjiya Nahi Likha.

Al-Minan Wa Nahal Ke SCAN Ke Neeche Pink Rang Me 4 Gumrah
Murjiya Firqo Me Imaam Shahrastani (Rh.) Ne HANAFIYO Ko
Shumar Nahi Kiya, Yaani Unke Nazdeek Bhi HANAFI Mazhab
SAHIH Hai..

Alhamdulillah...

Imam Abu Hanifa (Rh) Par Lage Ilzamat Ke Jawab

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